



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR
ANANTHAPURAMU-515 002 (A.P)

RESEARCH AND DEVELOPMENT
SCHEDULE OF 26th RESEARCH REVIEW MEETING

Sl.No	Discipline	Dates	Admn./H.T.No. of the Candidate	Venu
1.	Civil Engineering	01.04.2023 (FN)	15PH0120,16PH0108,16PH0122,16PH0123, 2000PH0101,20PH0105,20PH0111,20PH0116, 20PH0119,20PH0120, 20PH0122	(11) Civil Engg.Dept Seminar Hall.
2.	Electrical & Electronics Engg.	01.04.2023 (FN)	11PH0212,15PH0208,15PH0215,15PH0216, 15PH0218,15PH0223,15PH0227,15PH0235, 16PH0204,16PH0207,	(10) EEE HOD Seminar Hall
		01.04.2023 (AN)	16PH0211,16PH0215,16PH0218,16PH0219, 16PH0220,16PH0224,17PH0201,20PH0205, 20PH0206,20PH0207,	(10)
		01.04.2023 (FN)	20PH0212,20PH0214,20PH0215,20PH0218, 20PH0219,20PH0222,20PH0225,20PH0227, 20PH0228,20PH0229.	(10) EEE Tiruvengalam Seminar Hall
3.	Mechanical Engineering	01.04.2023 (FN)	13PH0301,13PH0307,13PH0319,14PH0302, 14PH0306,14PH0311,15PH0322,15PH0324, 15PH0327,15PH0330,16PH0312,16PH0316, 16PH0320,	(13) HOD Conference Hall
		01.04.2023 (AN)	16PH0321,16PH0324,16PH0329,16PH0333, 16PH0337,16PH0339,18PH0302,20PH0305, 20PH0310,20PH0321,20PH0325,20PH0326.	(12)
4.	Electronics & Comm.Engg	01.04.2023 (FN)	14PH0413,15PH0409,15PH0411,15PH0421, 15PH0426,15PH0430,16PH0435,17PH0404, 18PH0207,	(09) HOD Chamber
		01.04.2023 (AN)	18PH0402,18PH0404,18PH0405,18PH0408, 18PH0411,18PH0413,18PH0414,18PH0424, 18PH0425,	(09)
		01.04.2023 (FN)	18PH0426,18PH0431,18PH0434,18PH0421, 20PH0404,20PH0408,20PH0411,20PH0414, 20PH0415,	(09) ECE Seminar Hall
		01.04.2023 (AN)	20PH0418,20PH0421,20PH0422,20PH0426, 20PH0431,20PH0432,20PH0436,20PH0437, 20PH0438	(09)
5.	Computer Science & Engineering	01.04.2023 (FN)	13PH0514,13PH0519,15PH0506,15PH0509, 15PH0513,16PH0510,16PH0515,16PH0522, 16PH0530,18PH0502,18PH0506,20PH0501,	(12) CSE Seminar Hall
		01.04.2023 (AN)	20PH0507,20PH0511,20PH0512,20PH0513, 20PH0514,20PH0519,20PH0521,20PH0528, 20PH0530,20PH0532,20PH0536,20PH0538	(12)
6.	Physics	01.04.2023 (FN)	15PH0705,16PH0704,16PH0709	(03) Physics Department Seminar Hall
7.	Bio-Technology	01.04.2023 (FN)	14PH1103,15PH1101,16PH1101	(03) Chemical Engineering Department Seminar Hall
	Pharmacy		20PH1301,20PH1302,20PH1305,20PH1310, 20PH1311,20PH1314,20PH1312,	(07)
8.	Chemistry	01.04.2023 (FN)	15PH0508,20PH0802	(02) OSD to Vice Chancellor chamber
	Food-Technology		16PH1201, 20PH1201	(02) Administrative building
9.	Mathematics	01.04.2023 (FN)	15PH0914,16PH0904,16PH0914,16PH0915, 20PH0901,20PH0904,20PH0905	(07) Science Block Seminar Hall
10.	Management	01.04.2023 (FN)	13PH1002,16PH1005,16PH1008,18PH1007, 20PH1001,20PH1005,20PH1006	(07) Management Department Seminar Hall

Note:-

1. Only the candidates who has registered for 26th RRM has to attend without fail.
2. The review meetings will be held in the Forenoon (FN) session from 9:30am to 1:00pm and in the afternoon (AN) session from 2:00pm to 5:30pm on the specified dates.
3. All Scholars must bring the hard copy of the “**Research Scholar’s Progress Report/Review Form**” duly signed by the Supervisors (format available on the University website: <https://www.jntua.ac.in/category/research-and-development/>).
4. Attach all the previous RRC Reports attended
5. All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay one more day, if required.
6. For any discrepancies in the list contact “The Director, R&D Office: @ 08554-273006 (office land line)” or mail to drnd.registration@jntua.ac.in.

Sd/-xxxxxx
Director
Research & Development



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR
ANANTHAPURAMU-515 002. (A.P.) INDIA
RESEARCH AND DEVELOPMENT
ADMINISTRATIVE BLOCK, ANANTHAPURAMU-515 002

RESEARCH SCHOLAR's PROGRESS REPORT - REVIEW FORM

Date of 26th RRM: / /2022.

1). Name of the Candidate:

--

2) A) Present Official Address:

B) Address for Communication:

E-mail:
Tel: (O): (R): (M)

3). Degree Registered: M.S. / M.Phil / Ph.D. (Tick the program)

4). Faculty/Department with which registration is made: (Tick the appropriate faculty)

**CIVIL ENGG / EE/ ECE/ CSE/ CHEMICAL ENGG/ MECH ENGG/ BIO-TECH/
FOOD-TECHNOLOGY/ PHARMACY/ ENERGY SYSTEMS/MATHS/ PHYSICS/
CHEMISTRY / ENGLISH/MANAGEMENT**

5). Year of Registration: _____ Admn./H.T.No.: _____

6). Name of the Supervisor with Contact Address and E-mail:

Name:	Designation:
Address:	
Email:	Phone:

7). Name of the Co-Supervisor, if any, with Contact Address and E-mail:

Name:	Designation:
Address:	
Email:	Phone:

8). Area/Topic of Research (as registered) :

9). Title of Research Work (as registered, at the time of Admission) :

10). Is there any Change of Area/Topic (YES/NO)

If yes, title of the research work(enclose copy of letter for change of Area/Topic)

11).Details of subjects selected for the Pre Ph D Examination:

S.No	Subj. Code	Title of the Subject	Status/year of Completion
1.			
2.			
3.			
4.			

12). whether fee paid up to date: **(If so enclose receipts):-**

13). Status of work of the Research Work and Progress:

A) LITERATURE SURVEY:

- % covered so far : _____
- No. of Technical Papers Referred (relevant to the topic) : _____
- List of Referred Technical Papers (with Journal Name, Vol. No., Issue No., Year/ Month of Publication, Page Nos. etc) to be shown. **(YES/ NO)**
- Remarks : _____

B) Type of Research Work & Progress :

- EXPERIMENTAL WORK/ THEORETICAL STUDY /SIMULATION / SYNTHESIS/ or ANY OTHER VARIATION
(Tick mark one or mention if combinations are considered)
- %age of work COMPLETED SO FOR : _____
- Remarks: _____
- **Submit Maximum Two pages of Synopsis highlighting the work done till date**

C) Nos. of Technical Publications (relevant to Research Topic) :

(Publications should contain Research Scholar's Contributions alone, after Date of Registration for Ph.D./M.Phil./M.S.)

- in INTERNATIONAL JOURNALS : _____
- in NATIONAL JOURNAL : _____
- in INTERNATIONAL CONFERENCES : _____
- in NATIONAL CONFERENCES : _____

(Attach the LIST OF PUBLICATIONS in a SEPARATE SHEET listing the Journal Name, vol. No., Issue No., Year/ Month of Publication, Page Nos. etc): **(YES/NO)**

D) EXPECTED TIME OF COMPLETION :

- * Within 6 months * Within One Year * More than One Year
(Tick mark one or add your requirement)

Date:

SIGNATURE OF THE CANDIDATE

E) CERTIFICATION by the Supervisor (s) :

- 1) It is hereby certified that the INFORMATION, and DETAILS presented above are TRUE to the best of our knowledge.
- 2) The Performance and Progress of Research Work of the Scholar are **SATISFACTORY/ NOT-SATISFACTORY.**

*Signature of Co-Supervisor
with Seal and Date*

*Signature of Supervisor
with Seal and Date*

NOTE:

1. **The Research Scholar should submit the above REPORT to the Research Review Committee on the Day of RRM, for their endorsement and comments, and further onward transmission to the Director, R&D.**
2. [Attach all the previous RRC Reports attended](#)
3. **All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay one more day, if required.**

26th RRM